

Message

From: Neugeboren, Steven [Neugeboren.Steven@epa.gov]
Sent: 7/8/2020 2:01:39 PM
To: Kupchan, Simma [Kupchan.Simma@epa.gov]
CC: Messier, Dawn [Messier.Dawn@epa.gov]; Wehling, Carrie [Wehling.Carrie@epa.gov]; Siegal, Tod [Siegal.Tod@epa.gov]; Wade, Alexis [Wade.Alexis@epa.gov]; Marshall, Tom [marshall.tom@epa.gov]
Subject: RE: NHPA Options Paper

Simma – I assume you will seek to schedule early next week as I know you are out Friday. Thanks.

Steve Neugeboren
Associate General Counsel for Water
U.S. EPA
1200 Pennsylvania Ave., NW
Washington, DC 20460
202 (564-5488)

From: Fotouhi, David <Fotouhi.David@epa.gov>
Sent: Wednesday, July 8, 2020 9:10 AM
To: Kupchan, Simma <Kupchan.Simma@epa.gov>
Cc: Neugeboren, Steven <Neugeboren.Steven@epa.gov>; Messier, Dawn <Messier.Dawn@epa.gov>; Wehling, Carrie <Wehling.Carrie@epa.gov>; Siegal, Tod <Siegal.Tod@epa.gov>; Wade, Alexis <Wade.Alexis@epa.gov>; Marshall, Tom <marshall.tom@epa.gov>
Subject: RE: NHPA Options Paper

Yes, that makes sense. Thank you.

David Fotouhi

Principal Deputy General Counsel
Office of General Counsel
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Tel: +1 202.564.1976
fotouhi.david@epa.gov

From: Kupchan, Simma <Kupchan.Simma@epa.gov>
Sent: Wednesday, July 8, 2020 9:02 AM
To: Fotouhi, David <Fotouhi.David@epa.gov>
Cc: Neugeboren, Steven <Neugeboren.Steven@epa.gov>; Messier, Dawn <Messier.Dawn@epa.gov>; Wehling, Carrie <Wehling.Carrie@epa.gov>; Siegal, Tod <Siegal.Tod@epa.gov>; Wade, Alexis <Wade.Alexis@epa.gov>; Marshall, Tom <marshall.tom@epa.gov>
Subject: RE: NHPA Options Paper

That sounds fine. We have a meeting with Leif Palmer and FDEP's counsel on Thursday afternoon to discuss NHPA consultation, so perhaps that discussion can feed into our meeting with you. I will ask Monique to set it up.

Simma Kupchan
EPA Office of General Counsel
Water Law Office
WJC North Building # 7426Q
202-564-3105

From: Fotouhi, David <Fotouhi.David@epa.gov>

Sent: Wednesday, July 8, 2020 8:40 AM

To: Kupchan, Simma <Kupchan.Simma@epa.gov>

Cc: Neugeboren, Steven <Neugeboren.Steven@epa.gov>; Messier, Dawn <Messier.Dawn@epa.gov>; Wehling, Carrie <Wehling.Carrie@epa.gov>; Siegal, Tod <Siegal.Tod@epa.gov>; Wade, Alexis <Wade.Alexis@epa.gov>; Marshall, Tom <marshall.tom@epa.gov>

Subject: Re: NHPA Options Paper

Could we set up a time to discuss on Friday or early next week about

Ex. 5 AC/DP

Thank you.

Ex. 5 AC/DP

Sent from my iPhone

On Jun 2, 2020, at 5:49 PM, Kupchan, Simma <Kupchan.Simma@epa.gov> wrote:

David,

As you may recall, Dave Ross asked us for

Ex. 5 AC/DP

Ex. 5 AC/DP

Ex. 5 AC/DP

but in the meantime, wanted you to have this in case Dave asks about this issue at tomorrow's 3 pm biweekly meeting on Florida's program.

Please let us know if you have any questions. Thanks for your attention.

Simma Kupchan
EPA Office of General Counsel
Water Law Office
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<NHPA AND ESA options 6.2.20.docx>